

## **State of Utah**

 $\begin{array}{c} \text{JON M. HUNTSMAN, JR.} \\ \textbf{\textit{Governor}} \end{array}$ 

GARY R. HERBERT Lieutenant Governor Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Purchasing and General Services DOUGLAS RICHINS C.P.M. Division Director

## **January 3, 2006**

\*\*\* ADDENDUM \*\*\* ADDENDUM \*\*\*

**SOLICITATION:** JG6035

**DUE DATE:** February 8, 2006

TIME: 5:00 PM

**DESCRIPTION:** IT GOVERNANCE PROJECT

**ADDENDUM #1** 

## The following are to be added or changed to the specifications for this RFP:

1.	The due time for this RFP is extended to 5:00 PM on February 8, 2006. This extension of two hours
	is to accommodate for those who may be delivering their bid in person due to a lack of parking places
	available at our office during the legislative session.

2.	With procurement, proce	ess questions contact Jared Gardner	(801) 538-3342.
	*******	********END OF ADDENDUN	M*************************************
wri	tten acknowledgement wi		dendum with RFP submittal or give ibility of the bidder to appropriately ed bid time.
Co	ompany Name	Signature	Date

